

Freeman - 1260 Line

78756

PHOTOSTATED
COMPARED

By WB Comparer

EASEMENT

APPROVED AS TO FORM

John Woodlee
Asst. City Attorney

RECEIVED FOR RECORD

JUN 26 1964

Min. Past 3 o'clock
At Request of

W. D. D. [unclear]

Recorded in Official Records

BOOK 3732 PAGE 297

Records of Riverside County, California

FFES: [unclear]

W. D. D. [unclear]

INDEXED
K & Page

THIS INDENTURE, made this 24 day of June, 1964
Richard H. Hagan, Clerk of the Board of Supervisors, County of Riverside, California;
by and between Arville F. Goffo, President, Interurban Company; 5015

Harold C. Merrill and Eva A. Merrill, husband and wife;
Robert A. Merrill and Ruby S. Merrill, husband and wife,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 5 feet in width, over, under and across a portion of the northeast quarter of Section 23, Township 3 South, Range 5 West, San Bernardino Base and Meridian, described as follows:

Commencing at the most northerly corner of Parcel 5, as shown on map of a Record of Survey on file in Book 30, page 35, Records of Surveys, Records of Riverside County;

Thence South 35°11' East, 10.94 feet; thence South 74°45'30" West, 2.66 feet; thence North 35°11' West, 155 feet to the TRUE point of beginning of the center line of said strip of land, 5 feet in width;

Thence South 35°11' East, 210 feet to an end.

The side lines of said strip shall be lengthened or shortened to terminate on lines drawn at right angles to the respective ends of said described center line.

Approved as to description
Jim Campbell
6/26/64

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

7/31/64 G. 35 R.R. Co. 5015

desc. - BP 6/26/64

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve___the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have
hereunto executed the within instrument the day and year first above
written.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property
conveyed, by the Deed or Grant dated 6-24-61

From: Harold C McMillan et al
For: Proc. Sect. 23 T35, R5W, S34 N.

to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned, *18*

Dated 1-26-64

Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

Witness: Thomas D. Kennedy
Witness: Thomas D. Kennedy

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Letter to Singicherry

~~REVISED 2, 1960~~

~~CONFIDENTIAL~~

By _____

27

Harold C. W. Miller.

Joseph C. McEllen

Edw. M. McMillan

1979 11 15 11:11:11

Robert R. McMillan

Ex. 1. 9. 10. 11. 12.

SECRET

STATE OF CALIFORNIA,

SS.

County of Riverside

ON June 24, 1964, 19 , before me,
the undersigned, a Notary Public in and for said State, personally appeared
Robert A. McMillan and Ruby S. McMillan

STATE OF CALIFORNIA,

SS.

County of Riverside

ON June 26, 1964


ON June 20, 1964
before me, the undersigned, a Notary Public in and for said County and State, personally ap-
peared Thomas D. Kennelly

personally known to me to be the person whose name is subscribed to the within Instrument,
as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County
and that he was present and saw Harold C. Mc Millan and

Eva M. Mc Millan
personally known to him to be the same person S described in and whose name S

subscribed to the within and annexed Instrument as a Part thereof, executed and delivered the same, and they acknowledged to said affiant that they

executed the same; and that said affiant subscribed 1118 name thereto as a Witness
WITNESS my hand and official seal. 

(Seal) Wendy J. Holman
Notary Public in and for said County and State. 501

My Commission Expires April 5, 1965

Notary Public in and for said County and State.

ACKNOWLEDGMENT-WITNESS-WOLCOTT FORM 262- REV. 12-57

66308

78757

5015

AGREEMENT

APPROVED AS TO FORM

ASSISTANT ATTORNEY

RECEIVED FOR RECORD

N 26 1964

At Request of

Grantee

Recorded in Official Records

BOOK 3132 PAGE 302

City of Riverside, California

W. H. D. B. B. B.

RECEIVED

INDEXED & Page

We, the undersigned, as Grantors, as our individual interests appear, do hereby grant to the City of Riverside, a municipal corporation of the State of California, the right to repair, maintain, operate and use existing private roads over, upon and across lands owned by said Grantors.

There is also granted the right to grade and reconstruct said existing private roads as may be necessary to properly repair, maintain, operate and use said existing private roads.

There is also granted the right to construct, maintain, repair, operate and use roads, 20 feet in width, over, upon and across lands owned by said Grantors, said roads to be connector roads from the said private roads to the transmission lines to be constructed, operated, maintained and repaired over, upon and across Sections 13, 23 and 24, T3S, R5W, S.B.B. & M., and Section 32, T2S, R4W, S.B.B. & M. and Sections 5, 8, 17 and 18, T3S, R4W, S.B.B. & M.; said connector roads shall be constructed only when necessary to properly construct, operate, maintain and repair the said transmission lines.

The said Grantors reserve the right of reasonable use and enjoyment of private roads and said connector roads in common with the Grantee with the understanding, however, that the said Grantee shall assume no liability in connection with use made of said roads by others.

It is understood that Grantors and/or Grantee may construct, repair or maintain said roads in such a manner or with such materials as they deem feasible. However, neither party is hereby obligated to construct, maintain or continue to maintain said roads.

There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said connector roads during periods of transmission line construction, with the understanding that upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

There is also granted the right to remove fencing as necessary for said construction with the understanding, however, that at all times adequate measures for the prevention of the straying of livestock shall be taken and upon termination of said

5015

construction, all such removed fencing shall be replaced in its original position and condition.

The rights hereby granted by this agreement may be exercised by the Grantee, its agents, employees or assigns.

Upon development of the area which provides suitable access to the said transmission lines by public roads, this Agreement in whole, or in part, shall be vacated upon request by the Owners of Record.

See attached for description of land covered by this Agreement.

An easement and right of way for roadway purposes, 16.5 feet in width, said right of way overlying that portion of that certain road right of way, 16.5 feet in width, lying within the north half of Section 23, Township 3 South, Range 5 West, San Bernardino Base and Meridian, as conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded April 18, 1952 in Book 1361, at page 1 thereof, Official Records of Riverside County.

EXCEPTING therefrom that portion lying westerly of Washington Street (also known as Woodward Road) and that portion lying easterly of Woodward Grade (also known as Golden Star Avenue).

ALSO EXCEPTING therefrom that portion lying southerly of the centerline of that certain pipeline right of way, 16.5 feet in width, conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded November 15, 1947 in Book 873, at page 464 thereof, Official Records of Riverside County.

Approved as to
description

Don Campbell 6/5/64

desc. & GP 4/15/64

IN WITNESS WHEREOF the said Grantors have executed the above instrument on this 24 day of June, 1964.

Witness: Thomas D. Fennell

Harold C. McMillan

Harold C. McMillan

Witness: Thomas D. Fennell

Eva M. McMillan

Eva M. McMillan

Robert A. McMillan

Robert A. McMillan

Ruby S. McMillan

Ruby S. McMillan

RECORDED JUNE 26 1964
BOOK 3732 PAGE 297
OFFICIAL RECORDS, VOL. 60,
WESTERN REC. 78756

